

Fundamental Knowledge of Abhidhamma

Lesson – 13 –

Cause and effect relationship

Collected By Ven.Paññādhikālaṅkāra

Two Types of Resultants

- *Paṭisandhi-vipāka* – resultants at rebirth-linking
- *Pavatti-vipāka* – resultants in or during life

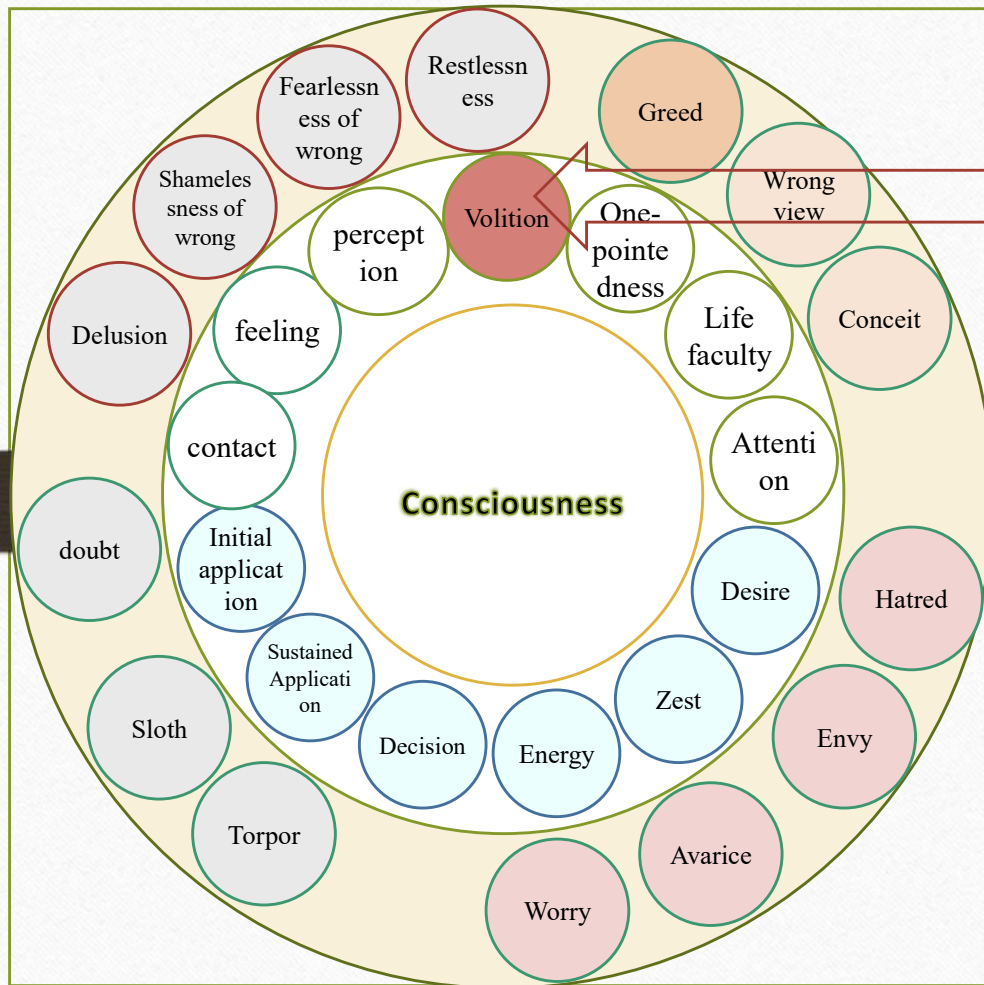
The characteristic of a full course of action is being a **kamma** with the potency to take on the rebirth-generating role. (CMA- P.207)

If it becomes a full course of kamma, it can give results as rebirth. Otherwise it will give results in and during life, not at relinking. (Handbook-II 189)

The cause (*Kamma*) is – the mental factor of volition (*Cetanā*) –
 arisen along with the unwholesome or wholesome roots.
 {“*Cetanāham, bhikkhave, kammam vadāmi. Cetayitvā kammam karoti
 – kāyena vācāya manasā*” – “It is volition, bhikkhu, that I call kamma. For
 having willed, one acts by body, speech, or mind. AN-VI- Sutta-63}

The Volition drives to commit the unwholesome courses of actions,
 and to perform ten bases of meritorious deeds and ten wholesome
 courses of actions.

The Kamma – produces two types of resultants
 (*Paṭisandhi-vipāka*) resultants at rebirth-linking
 (*Pavatti-vipāka*) resultants in or during life



Kamma

(A) Beautiful Universals – 19

- (1) Faith (*Saddhā*), (2) Mindfulness (*Satī*)
 (3) Moral shame (*Hiri*), (4) Fear of wrong (*Ottappa*)
 (5) Non-greed (*Alobha*), (6) Non-hatred (*Adosa*), (7) Neutrality of mind (*Tatramajjattatā*)
 (8) Tranquillity of mental body (*Kāya-passadhi*) (9) Tranquillity of consciousness (*Citta-passadhi*)
 (10) Lightness of mental body (*Kāya-lahutā*) (11) Lightness of consciousness (*Citta-lahutā*)
 (12) Malleability of mental body (*Kāya-mudutā*) (13) Malleability of consciousness (*Citta-mudutā*)
 (14) Wioldiness of mental body (*Kāya-kammaññatā*)
 (15) Wioldiness of consciousness (*Citta-kammaññatā*)
 (16) Proficiency of mental body (*Kāya-pāguññatā*)

(B) Abstinences – 3

- (20) Right speech,
 (21) Right action,
 (22) Right livelihood

ousn
body

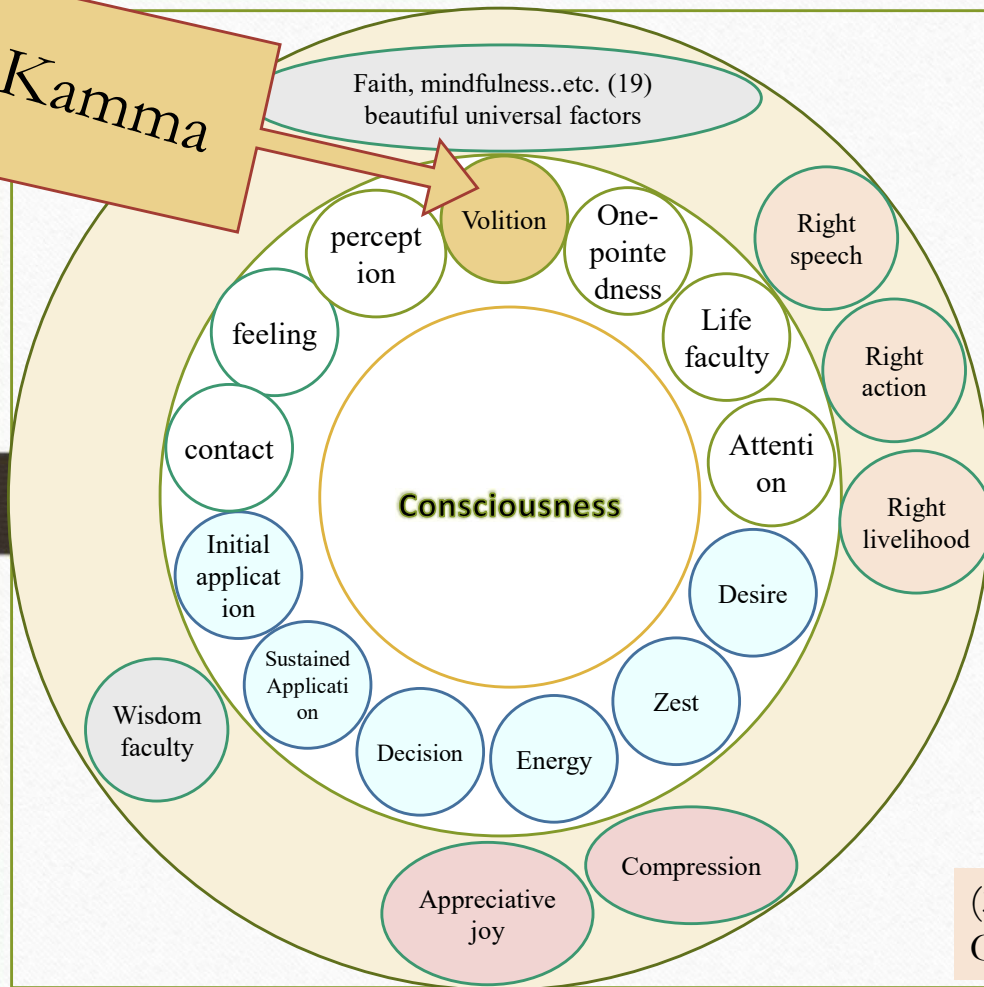
(C) Illimitables – 2

- (23) Compassion,
 (24) Appreciative joy

(D) Non-delusion – 1

- (25) Wisdom faculty

Kamma



Beautiful Universals – 19

Faith (Saddhā), Mindfulness (Sati)
 Moral shame (hiri), Fear of wrong (Ottappa)
 Non-greed (Alobha), Non-hatred (Adosa)
 Neutrality of mind (Tatramajjattatā)
 Tranquillity of mental body (Kāya-passadhi)
 Tranquillity of consciousness (Citta-passadhi)
 Lightness of mental body (Kāya-lahutā)
 Lightness of consciousness (Citta-lahutā)
 Malleability of mental body (Kāya-mudutā)
 Malleability of consciousness (Citta-mudutā)
 Wioldness of mental body (Kāya-kammaññatā)
 Wioldness of consciousness (Citta-kammaññatā)
 Proficiency of mental body (Kāya-pāguññatā)
 Proficiency of consciousness (Citta-pāguññatā)
 Rectitude of mental body (Kāyujukatā)
 Rectitude of consciousness (Cittujukatā)

(2) Abstinenes – 3

Right speech, Right action, Right livelihood

(3) Illimitables – 2

Compassion, Appreciative joy

(4) Non-delusion – 1

Wisdom faculty

(19) Consciousnesses of Rebirth-linking

- Of them, **nineteen** types of consciousness perform the functions of rebirth-linking, life-continuum, and death. They are: two types of investigating consciousness accompanied by equanimity; eight great resultants; and nine fine-material-sphere and immaterial-sphere resultants ($2 + 8 + 9 = 19$). (CMA-p.125)

Types of rebirth	19- rebirth-linking Cittas	
Rootless	two types of investigating consciousness accompanied by equanimity – 2 (Wholesome-resultant-1 and unwholesome-resultant-1)	Sense-sphere rebirth-10
Sense-sphere beautiful	Eight great resultants – 8	
Fine-material-sphere	Fine-material-sphere resultants – 5	Sublime rebirth-9
Immaterial-sphere	Immaterial-sphere resultants – 4	

Causes (<i>Kamma</i>)		Effects (Resultants)
Unwholesome – 12		Unwholesome-resultants - 7
Mundane Wholesome – 17	Sense-sphere wholesome - 8	Wholesome rootless resultants – 8 Sense-sphere resultants with roots - 8
	Fine-material-shpere wholesome - 5	Fine-material-shpere resultants - 5
	Immaterial-sphere wholesome - 4	Immaterial-sphere resultants - 4

Kamma

1. Unwholesome – 12
2. Mundane Wholesome – 17

Rebirths in 31 planes of existences

Results during the course of existence

The citta rooted in delusion and accompanied by restlessness is the weakest of all the unwholesome cittas, and for this reason it cannot take on the role of generating rebirth.

– Any of the **other eleven** unwholesome cittas can generate the **unwholesome-resultant investigating consciousness** which functions as rebirth-linking, bhavanga, and death consciousness for the beings reborn in the four woeful realms.

All twelve unwholesome cittas can generate the seven unwholesome-resultant cittas anywhere in the sensuous world during the course of existence – the five kinds of sense consciousness, and the receiving and investigating consciousness.

In the fine-material world they produce only four unwholesome-resultants, the threefold sense consciousness of nose, tongue, and body being exclude.(CMA- p.211)

Unwholesome Causes and Effect (or) Kamma and Resultants

Resultants in rebirth-linking	Resultant during life
<p>(Rootless-rebirth-linking) – Unwholesome-resultant investigating consciousness accompanied by equanimity – 1</p> <p>Generated by – 11 Unwholesome kammas (except the citta rooted in delusion and accompanied by restlessness)</p> <p>{<u>Rebirth</u> in four woeful states} –</p>	<p>Unwholesome-resultants – 7</p> <p>Generated by 12 unwholesome kammas.</p> <p>{<u>Resultants during the course of existence</u> – In the sensuous worlds, and fine-material worlds}</p>

Individuals (*Puggala*) and Rebirths (*Paṭisandhi*)

Classification of Individuals			Rebirths consciousness(<i>Paṭisandhi-citta</i>)
Asekkha (<i>Arahant</i>)	Nine tripled individuals	Aṭṭha Ariyapuggala (Noble persons) - 8	Imaterial-sphere resultants - 4 Fine-material-sphere resultants -5 Sense-sphere resultants
Seven <i>Trainees</i> Sekha (Sekkha)		4- <i>Tihetuka</i> (<i>putthujjana</i>) – Triple-rooted individual	accompanied by three roots - 4
Puthujjana - 4 (Worldlings) <i>Ordinary person</i>		3- <i>Dvihetuka</i> (<i>putthujjana</i>) – Double-rooted individual	Sense-sphere resultants accompanied by two roots - 4
	Two rootless individuals	2- <i>Sugati-ahetuka</i> (<i>putthujjana</i>) - Blissful rootless individual	Wholesome-resultant investigating consciousness accompanied by equanimity – 1
		1- <i>Duggati-ahetuka</i> (<i>putthujjana</i>) - Woeful rootless individual	Unwholesome-resultant investigating consciousness ₁₁ accompanied by equanimity – 1

Two types of Unwholesome *kamma* and their results

- 1) Eleven** unwholesome *kammās* except the citta rooted in delusion and accompanied by restlessness

➔ (Apāya-paṭisandhi)
Unwholesome-resultant investigating consciousness accompanied by equanimity – 1
Rebirth-linking in four woeful states
- 2) 12** unwholesome *kammās* including the citta rooted in delusion and accompanied by restlessness

➔ Unwholesome-resultants – 7
during the course of existence
{In the sensuous worlds, and fine-material world}

Four types of Sense-sphere wholesome Kammass and their results

1) *Tihetuka-ukkaṭṭha* – the superior wholesome kamma accompanied by three roots



(*Tihetuka-paṭisandhi*)

4 – rebirth-linking with three roots

{In 7- beautiful sensuous worlds}

(16) Resultants during the course of existence

2) *Tihetuka-omaka* – the inferior wholesome kamma accompanied by three roots



(*Dviihetuka-paṭisandhi*)

4 – rebirth-linking with two roots

{In 7- beautiful sensuous worlds}

(12) Resultants during the course of existence

Excluding the four great resultants

accompanied by knowledge

3) *Dviihetuka-ukkaṭṭha* – the superior wholesome kamma accompanied by two roots



(*Ahetuka-sugati-paṭisandhi*)

Wholesome-resultant investigating consciousness

accompanied by equanimity – 1

{In human realm and 1st Deva realm}

(8) Rootless Wholesome-Resultants during the course of existence

4) *Dviihetuka-omaka* – the inferior wholesome kamma accompanied by two roots

